

# Quesnel's Billy Barker Days Festival.

## 2025 Concession Application Form

Contact: Ph: 250-992-1234

Mail: Box 4441, Quesnel, B.C. V2J 3J4

Office: 701 Carson Avenue, Quesnel B.C.

E-mail: [office@billybarkerdays.ca](mailto:office@billybarkerdays.ca)

Please submit this form as soon as possible

How to apply: Complete this application form and email an attachment to [office@billybarkerdays.ca](mailto:office@billybarkerdays.ca) (Preferred) or by mail. *Please be advised, **in person** applications will not be accepted at this time as our office will be closed until May 2025.*



Name of Applicant:

Name of Concession

Type of Concession ☐ Food ☐ Beverage ☐ Both

Size of Concession

Length Frontage

Width

Construction type (Trailer, tent, etc.)

Concessions must be neat and appealing in appearance (the use of orange and blue tarps is prohibited). In order for us to have an idea of what your concession will look like, you must provide a picture or sketch of your concession at time of application using the contact information provided.

If you are using a trailer what side  
Do you serve from?

Hitch



Menu and prices

\*\*\* Please note that you may be asked to adjust your menu to better fit the festival requirements. Changes will not be allowed without consent from the Society.

### Insurance:

**You must carry liability insurance.** You must submit confirmation of your coverage from your insurance company stating that your insurance includes operation at the festival.

If you would like to purchase insurance through our agent, please contact the office for an application and contact information. Insurance will not be provided directly through the festival.

Do you need power? Power costs \$25.00 per booth. ☐ No ☐ 110 volt ☐ 220 volt At  Amps

How many people will be working at your Concession at one time?

Please list any other events you have operated a concession at. If this is your first time at Billy Barker Days, please provide references.


Date of submission

Complete address

Home phone

Cell

Fax

E-mail

**\*\*Important Notes for Concession Vendors\*\***

- **\*\*Fire Safety:** \*\* A fire extinguisher with a minimum **\*\*2A 10BC rating\*\*** is required.

- **\*\*Waste Management:**

**\*\* Vendors must provide \*\*two garbage cans or one waste barrel\*\* and maintain them throughout the event.**

- **\*\*Payment & Deposit:** \*\*

- A **\*\*\$275.00 payment\*\*** is due by **\*\*May 1, 2025\*\***, upon acceptance.

- This includes a **\*\*\$125.00 non-refundable space rental fee\*\*** and a **\*\*\$150.00 refundable deposit\*\***, returned after cleanup and concession removal within **\*\*8 hours of the event's conclusion\*\***.

- **\*\*Sales Commission:** \*\* Vendors must remit **\*\*15% of total sales (including GST) \*\*** to the Billy Barker Days Society.

- **\*\*Cancellation Policy:** \*\* Cancellations after **\*\*June 1, 2025\*\***, will forfeit the **\*\*full \$375 deposit\*\***.

- **\*\*Application Process:** \*\*

- Incomplete applications **\*\*will not be considered\*\***.

- Accepted vendors must sign a completed form upon approval.

- Successful applicants will be invited to a **\*\*Concession Meeting\*\*** at the Billy Barker Days Office. Out-of-town vendors will receive meeting minutes.

- **\*\*Electrical Requirements:** \*\*

- Limited **\*\*220V outlets\*\*** are available. Changes **\*\*may not\*\*** be accommodated after approval.

- VENDORS MAY BE LOCATED **\*\*UP TO 150FT FROM THE MAIN POWER SOURCE\*\***. YOU MUST PROVIDE APPROPRIATE **\*\*HEAVY-GAUGE POWER CORDS\*\*** SUITABLE FOR YOUR ELECTRICAL NEEDS—CONSULT AN ELECTRICIAN IF UNSURE. #12 FOR 20AMP, #10 FOR 30AMP AND #8 FOR 40 AMP.

☐ I agree to the terms listed in this form and certify that I have answered all questions truthfully.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_