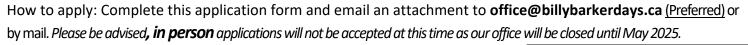
Quesnel's Billy Barker Days Festival. 2025 Concession Application Form

Contact: Ph: 250-992-1234

Mail: Box 4441, Quesnel, B.C. V2J 3J4

Office: 701 Carson Avenue, Quesnel B.C.

E-mail: <u>office@billybarkerdays.ca</u>
Please submit this form as soon as possible



Name of Applicant:	If you are using a trailer what side Do you serve from?			
Name of Concession		Hitch ∧		
Type of Concession Food Beverage Both	Г			
Size of Concession Length Frontage Width	0	0		
Construction type (Trailer, tent, etc.)				
Concessions must be neat and appealing in appearance (the use of orange and blue tarps is prohibited). In order for us to have an idea of what your concession will look like, you must		Back		
provide a picture or sketch of your concession at time of application using the contact information provided.		0		
Menu and prices				
 *** Please note that you may be asked to adjust your menu to better fit the festival requirer	nents. Cha	anges will not be allowed		

*** Please note that you may be asked to adjust your menu to better fit the festival requirements. Changes will not be allowed without consent from the Society.

Insurance:

You must carry liability insurance. You must submit confirmation of your coverage from your insurance company stating that your insurance includes operation at the festival.

If you would like to purchase insurance through our agent, please contact the office for an application and contact information. Insurance will not be provided directly through the festival.

Do you need power?	Power costs	s \$25.00 per booth.	○ ^{110 volt}	C ^{220 volt}	At	Amps	
How many people wi	ill be workir	ng at your Concession at one time?			,		
Please list any other enhave operated a conclif this is your first time. Barker Days, please preferences.	cession at. e at Billy						
Date of submission							
Complete address							
Home phone							
Cell							
Fax							
E-mail							
Important Notes for	Concession	on Vendors					
- **Fire Safety: ** A fi	re extingui	sher with a minimum **2A 10BC ra	ting** is required.				
- **Waste Manageme ** Vendors must prov		garbage cans or one waste barrel**	and maintain the	em throughout the	event.		
- This includes a **S returned after clea - **Sales Commission	nent** is du \$125.00 nc anup and c n: ** Vendo	e by **May 1, 2025**, upon accepta on-refundable space rental fee** and oncession removal within **8 hours ors must remit **15% of total sales (cellations after **June 1, 2025**, will	d a **\$150.00 ref of the event's co (including GST) *	onclusion**. * to the Billy Barke			
- Accepted vendors	ations **wil s must sign ants will be	I not be considered**. a completed form upon approval. invited to a **Concession Meeting	** at the Billy Bar	ker Days Office. C	Out-of-town vend	dors will r	
- VENDORS MAY E APPROPRIATE **HE	itlets** are BE LOCAT EAVY-GAU	available. Changes **may not** be ED **UP TO 150FT FROM THE M GE POWER CORDS** SUITABLI 2 FOR 20AMP, #10 FOR 30AMP /	AIN POWER SO E FOR YOUR EL	URCE**. YOU MU .ECTRICAL NEED		AN	
I agree to the terms listed in this form and certify that I have answered all questions truthfully.							
Date:		Signature:					